VOL. 11 MAY, 1967 NO. 3

AIFRED A. KAFER, JR., 33°

Grand Master of Masons in North Carolina

Regular Meeting

New Bern Lodge of Perfection No. 6

Monday Night, June 12, 1967
8:00 P.M.

Election of Officers in
New Bern Council of Kadosh No. 4

THE BAGPIPE

516 Hancock St., New Bern, N. C.

Issued Monthly except July and August by
NEW BERN SCOTTISH RITE BODIES
NEW BERN, N. C. 28561

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Address all Communications to THE SECRETARY, P.O. Box 1449, New Bern, N. C.

Second Class Postage paid at New Bern, N. C.
SUBSCRIPTION PRICE — INCLUDED WITH ANNUAL DUES. CIRCULATION 4,500

New Bern, N. C. May, 1967
Vol. 11 No. 2

OFFICERS NEW BERN LODGE OF PERFECTION NO. 6

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Junior Warden	S. Frank Noble, Jr.
Orator	Leslie L. Parker
Prelate	J. W. Brewer
Almoner	W. C. Chadwick
Treasurer	Wallace E. Jones
Secretary	R. L. Pugh
Master of Ceremonies	N. M. Baxter
Expert	C. Neil Vester
Ass't. Expert	M. D. Opphile
Capt. of the Host	Oscar Aldridge
Tiler Emeritus	Bradley Hanff
Tiler Emeritus	J. C. Barker
Tiler	S. E. Pittman
Trustee	W. C. Moore

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Treasurer	Wallace E. Jones
Secretary	R. L. Pugh
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Expert	W. W. Midgette
Asst'. Expert	W. H. Scott
Standard Bearer	William R. Waters
Guardian of the Temple	M. D. Opphile
Tiler Emerius	W. B. Hanff
Tiler Emeritus	J. C. Barker
Tiler	S. E. Pittman
Trustee	C. L. McCotter

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2nd Deacon	C. W. Heath
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Bearer of White Standard	C. T. Midyette, Jr.
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Expert	George Lingman
Ass't. Expert	Oscar Kafer, III
Captain of the Guard	M. D. Stamps
Tiler	S. E. Pittman
Tiler Emeritus	W. B. Hanff
Tiler Emeritus	J. C. Barker
Trustee	Harry MacDonald

Bagpipe Skirls

Dear Brethren,

There are many good things in this world in which we live. There are many things for which no one has been sorry. Suppose you sit where you are and list ten of them before reading the following. It would be interesting to see if you chose to list some of the same ones the author listed. Yours may vary — and still be just as good. Try it now. When you've finished — continue reading.

TEN GOOD THINGS

There are ten good things for which no one has ever been sorry: for doing good to all; for speaking evil of no one; for hearing before judging; for thinking before speaking; for holding an angry tongue; for being kind to the distressed; for asking pardon for all wrong; for being patient toward everyone; for stopping the ear to the talebearer; for disbelieving the most of the evil reports.

Nothing shows a man's character more than what he laughs at.

Give the best of what you have today. That's a recipe for a better tomorrow.

A third grade pupil counseled his younger brother, just getting ready to enroll in school, as follows; "Remember, in school when the teacher says, 'No', she means it. It's not like around home."

You can't control the length of your life — but you can control its width and depth. You can't control the contour of your face — but you can control the expression. You can't control the weather — but you can control the atmosphere of your mind. Why worry about things you can't control when you can keep yourself busy controlling the things that depend on you.

Itching for what you want doesn't do much good; you've got to scratch for it.

The only time you musn't fail is the last time you try.

Life is full of ups and downs — such as getting up in the morning and getting down to work.

"Smith has left his umbrella again. I do believe he would leave his head if it were not fastened to him."

"Yes, I guess you're right. I heard him say only yesterday he's going to Colorado for his lungs."

"Your dog howled all night."

"That's a sign of death. Whose, I wonder?"

"Your dog's, if he howls again tonight."

A flying rumor never has any trouble in landing.

Strange that men call money dough. Dough sticks to your fingers.

If the folks who dictate women's fashions are careful, they'll work themselves right out of a job some day.

Worry never climbed a hill
Worry never paid a bill
Worry never dried a tear
Worry never calmed a fear
Worry never darned a heel
Worry never cooked a meal
Worry never led a horse to water
Worry never done a thing you'd think it oughta.

To all the new Scottish Rite Masons — Welcome. And to all — "The glory of life is to love, not to be loved, to give, not to get; to serve, not to be served."

Your piper,
Paul Stevens

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SECRETARY'S PAGE

FEBRUARY 24, 1881-APRIL 21, 1967

SECRETARY NEW BERN
SCOTTISH RITE BODIES
1929-1967

C. A. SEIFERT, 33°

A GREAT LEADER HAS FALLEN

Charles A. Seifert 86, of Old Cherry Point Road, nationally well-known Mason and Shriner, died Friday April 21st at 3:45 p.m. at Craven County Hospital.

He had been in declining health for a long time.

Funeral services were held Sunday at 2 p.m., April 23rd, from Christ Episcopal Church by Rev. C. Edward Sharp, rector. Interment followed in Cedar Grove Cemetery. Masonic rites were observed at the graveside.

Active pallbearers were selected from the thirty-third degree Masons.

Prior to his body lying in state in the Lounge Room at the Scottish Rite Temple on Sunday, it was at Pollock Funeral Home. His body lay in state on Sunday from 10 a.m. to 1:30 p.m. at the Scottish Rite Temple.

Members of the Knight Commander of the Court of Honour served as Honor Guards in the Scottish Rite Temple.

Survivors are his wife, Mrs. Nellie Baker Seifert; three daughters, Mrs. Fleming Talman of Asheville, Mrs. Oscar Kafer, II, and Mrs. George G. Smith, both of New Bern; one son Charles W. Seifert of Salem, N. H.; one brother Clemon O. Seifert of Henderson; 12 grandchildren; and 13 great-grandchildren.

Charles Alvin Seifert was born in Clinton, Mass., on February 24, 1881 and when he was 13 years old his family moved to Greensboro, N. C.

He entered North Carolina State College Raleigh, in 1902 where he won distinction on the gridiron there from 1902-04.

After successfully completing his studies there he entered the soft drink business, accepting a position with Coca-Cola Bottling Company in Wilmington. The acceptance of this position there was largely responsible for his career as Recorder of Sudan Temple in New Bern.

It was with his association with the soft drink firm that led to his transfer to New Bern in 1904, and it was during his life here that he came into contact with Masonry and the Shrine.

He remained in service with the soft drink firm here serving as manager until 1929.

At the age of 26 he married the former Miss Nellie Baker of Charlotte.

Mr. Seifert had practically every Masonic honor and occupied almost every Masonic position. In 1929 the Masons of Scottish Rite Bodies of the New Bern Consistory elected him to serve as their secretary.

He was secretary of the New Bern Scottish Rite Consistory for 38 years and had been a member of the Consistory for 55 years.

He was a member of Doric Lodge, Number 568, Ancient and Accepted Free Masons and New Bern York Rite Bodies.

He had been a 33rd degree Mason since 1927, was a member of Christ Episcopal Church, serving on the Vestry of the church, was a former Sunday School superintendent and teacher.

He had been chairman of the Craven County Board of Education for 40 years and was past president of the New Bern-Craven County Chamber of Commerce.

The beautiful Scottish Rite Temple here is an imposing tribute to his leadership and the dedication of the dining hall of that Temple known as "The C. A. Seifert Banquet Hall" is an indication of the high regard in which he was held by his Masonic brethren.

He served for many years as Recorder of Sudan Temple, was a charter member of Sudan Temple Patrol and served as First Lieutenant of that organization until 1932.

In 1932 he was elected as Recorder of Sudan Temple. Under his leadership a new Scottish Rite Temple was built and paid for here at a cost close to $400,000 and the Nobles of Sudan have erected a Shrine auditorium on Broad Street at an approximate cost of $165,000 which seats 2,000 persons.

— NEXT —

THE "CARRY-ON" REUNION

NOVEMBER 14, 15 and 16, 1967

Memoralizing

Our, Late, Great Secretary

The Executive Committee Has Already
Designated The Next Reunion As

"The Charlie Seifert Reunion"

Slogan—"200 FOR CHARLIE"

This Is A Commitment Made To Charlie Seifert
Before He Passed Away

Now It Is More Necessary Than Ever That
We Meet The Challenge

Our New Grand Master

In the Capital City of Raleigh, North Carolina, on April 19, 1967, at the 180th Annual Communication of the Grand Lodge of Ancient, Free and Accepted Masons of North Carolina, Alfred Albrecht Kafer, Jr., in an impressive public ceremony, was installed as the 114th Grand Master of Masons in North Carolina. Year after year he had served faithfully in the various places and stations on his way up the Grand Lodge ladder, having been appointed to the Grand Lodge line several years before by Grand Master Harvey Ward Smith.

The new Grand Master is a native of that delightful area in southeastern North Carolina where the Neuse and Trent Rivers unite to create one of the most beautiful spots in the State. This celebrated area, known as New Bern, has for almost 200 years been a center of Masonic activity, and our Grand Master was privileged to grow up in such a conducive atmosphere as this. He was born on September 2, 1906, the son of Sadie Kinsey and Alfred A. Kafer. He received his elementary and high school education in New Bern, graduating from New Bern High School in 1924. During his high school career, he was an outstanding participant in sports, particularly in football.

Our Grand Master's forebears had been for many years successful operators of a bakery, and thus the subject of our sketch decided to continue the family tradition. In order that he might be better qualified to handle this type of operation, he attended the Fleischmann Baking School. He returned to New Bern and continued the operation of Kafer's Bakery from 1927 until August, 1949.

On August 30, 1931, he married Miss Margaret Marea Penney in Kenansville, North Carolina. This union has been blessed with two delightful daughters, one of whom Marea, married Lt. Col. Robert A. Foster and now lives in Torrence, California, where her husband continues a successful military career. This delightful couple has been responsible for making our Grand Master the very proud grandfather of two very fine grandchildren. The other daughter, Jo Kinsey, has been a successful school teacher in New York State and now for two years has been the director of a United States Service Club in Baumholder, Germany.

Brother Kafer has lived a very versatile life, because his activities embrace many areas of public concern. For example, he has been a very active and enthusiastic member of the Atlantic Fire Department of New Bern since June, 1927. This is a volunteer fire department, and our Grand Master has an excellent record of prompt and continued attendance at fires. Because of his interest in this department, he was twice elected to serve as Chief, the first time in 1932 and the second in 1944. He has been Treasurer of this fire department for more than 28 years.

He has been a lifelong member of Christ Episcopal Church in New Bern and is very faithful in his attendance upon the functions of this interesting, historical church.

The Grand Master has likewise manifested an interest in the political life of New Bern and Craven County. He was Alderman of the City of New Bern from 1945 to 1957, and for many years now has been Chairman of the Craven County Board of Elections.

Brother Kafer likewise continued his interest in athletics, and for many years was in great demand as a referee for football games. He also served as coach of football at the New Bern High School in 1942, 1944, and also in 1945, and was coach of the baseball team during one of those years. He also maintained an active interest in youth work throughout the community, and is especially fond of the Boy Scouts. He has served as Merit Badge examiner for the Boy Scouts since 1943, and in this capacity has enjoyed innumerable contacts with the boys as they sought to become proficient in Scouting.

His Masonic career began on July 10, 1935, when he was Raised to the Sublime Degree of Master Mason in St. John's Lodge No. 3, one of the oldest and most distinguished lodges in North Carolina. He became active immediately, and on December 27, 1935, he was appointed as Senior Deacon, rising continuously through the chairs until he became Master in 1939. He was not content with sitting on the sidelines of his lodge, however, after his term as Master, because in 1941 he was elected as Secretary of his lodge, and he had enjoyed a distinguished career in this position, serving continuously until 1966 when he felt that his duties and responsibilities as Deputy Grand Master and subsequently as Grand Master would require that he relinquish this responsibility in which he had served faithfully for so long.

He became a member of the Scottish Rite in the Fall Reunion of 1936, and he immediately found many challenging activities to occupy his interests and

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ALFRED ALBRECHT KAFER, JR.

time. His faithful service to the Scottish Rite was recognized in 1943 when he was invested with the Rank and Decoration of Knight Commander of the Court of Honour. He thereafter maintained an even greater interest in Masonry, and in 1951 he was Coronetted with the Rank and Decoration of the Thirty-Third Degree, or Sovereign Grand Inspector General Honorary. In his Scottish Rite activities he served as Assistant Stage Director from 1937 to 1945, and then became Director in 1945 and continues to serve in this capacity at the present time. He has also been a Trustee for many years. Scottish Rite Masons in the Valley of New Bern are proud of the skill and the direction which our Grand Master has given to his responsibilities as a Scottish Rite Mason.

The Grand Master then crossed the Hot Sands of the Desert of Sudan Temple in the spring of 1937, and immediately became an active and enthusiastic participant in the various affairs of the Shrine. He was the organizer and the first director of the Chef Crew, an organization created to prepare and serve the meals for the various Shrine Ceremonials. He contiuned as director from 1958 through July, 1966. He likewise served as Stage Director of Sudan Temple from 1953 through 1965.

Our Grand Master is also a member of the York Rite, having united with this organization in 1966 in New Bern, North Carolina, where he is a member of New Bern Chapter No. 46, Royal Arch Masons, New Bern Council No. 12, Royal and Select Masters and St. John's Commandery No. 10, Knights Templar.

From the moment of our Grand Master's appointment as Grand Steward to the Grand Lodge line by Most Worshipful Brother Harvey W. Smith, he has enjoyed the very rare and helpful privilege of attending and participating in many of the various committee and board meetings of the Grand Lodge. His experience in these committees and boards have made him fully aware of the many intricate details of Grand Lodge activities, and it is safe to say that these rich experiences no doubt will be the means of enabling our Grand Master to preside with an abundant degree of proficiency over the affairs of the Grand Lodge. In fact, there is hardly a committee or a board serving the Masons of North Carolina in which our Grand Master has not had a considerable degree of experience. No doubt these rare opportunities will unite in affording him the most enjoyable, profitable, and helpful year he could ever hope to experience, and Masonry in North Carolina will be the beneficiary.

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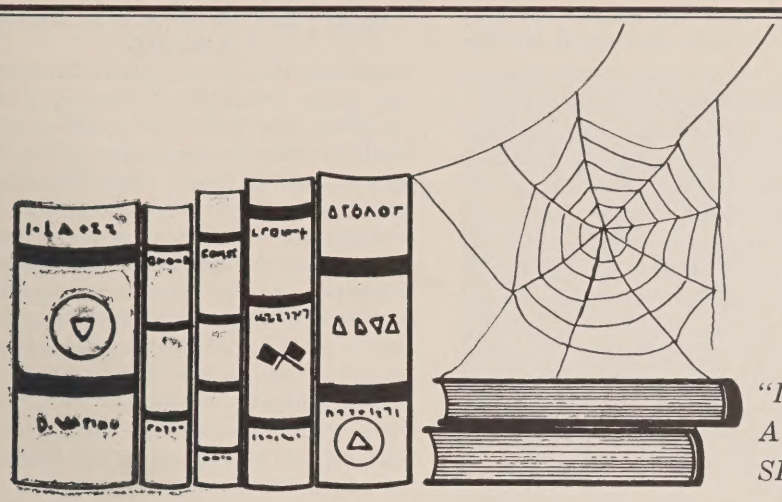

TEMPLE TOMES

"IT IS THE GLORY OF GOD TO CONCEAL A THING: but the honor OF KINGS IS TO SEARCH OUT A MATTER." (*Prov.* 25:2)

There are two reasons why we want to look into the port city of Tyre (Rock) on the upper Palistinian coast. (1) It was the home of the Master Mason Hiram, whom "And King Solomon sent and fetched Hiram out of Tyre". (2) It is an excellent example of the accuracy of biblical prophecy.

If we look at a map of the eastern Mediterranean (middle) sea we'll see on the coast, north of Joppa (beautiful height) a slight -'peak" in the coastline, which is Es-Sur, near ancient Tyre, which, says tradition was founded B.C. 2750.

Hiram (abif — widow's son) has already been introduced to every Master Mason, personally. It is impossible to forget him. According to the first book of Kings (7;13-22) "And he came to King Solomon, and wrought all his work". He is the personification of the Masonic philosophy of work.

While Tyre was the principal seaport of Phoenicia, it maintained its identity as a kingdom, because it was a well fortified city, governed by a King, (Kingdom is the short for the — king's — dominion.) as were many ancient and medieval cities.

History tells us that the Phoenicians were daring, adventurous seamen who were skilled at ship-building and not afraid to sail out into unknown and uncharted places in search of colonies. Because they were unique in ship building in that day, the Phoenicians became a mighty kingdom.

The land controlled by Phoenicia abounded in huge trees — the well-known cedars of Lebanon. Hiram, king of Tyre, made a pact with King Solomon to furnish timber for use in the construction of the temple at Jerusalem. In fact, according to I Kings 5, the King of Tyre and King Solomon entered into a treaty of peace (v. 12).

Actually, Tyre was a double city. The older part of the city was on the mainland — a coastal center. It was surrounded on three sides by walls about 150 feet high. However, on an island, about a half mile off the coast, the Phoenicians had also constructed the newer portion of their city as early as the fourteenth century B.C.

There were three basic sins for which God judged Tyre: (1) the sin of pride. Because of their naval superiority, their natural resources and powerful fortresses, the Tyrians felt their city was impregnable. They gloated over their commercial, naval, and military greatness. Indeed, if you read Ezek. 26, 27, and 28, you can gain some idea of the inordinate pride of Tyre.

(2) The second sin was its treatment of Jewish prisoners of war. The Phoenicians made a practice of purchasing Hebrew captives who were prisoners of war of Israel's enemies. Then, the Phoenicians would resell these Hebrew captives as slaves to the Greeks and the Edomites (Joel 3:6).

(3) The third sin of Tyre was the rejection of the treaty or covenant Solomon and Hiram, king of Tyre, had made (Amos 1:9, 10).

Let us examine some of the phophecies made before the events actually came to pass:

. . . thus says the Lord God; behold, I am against you, O Tyre, and will bring up many nations against you, as the sea brings up the waves. They shall destroy the walls of Tyre, and break down her towers; and I will scrape her soil from her, and make her a bare rock. She shall be in the midst of the sea a place for the spreading of nets . . . and she shall become a spoil to the nations; and her daughters on the mainland shall be slain by the sword . . . Behold, I will

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bring upon Tyre from the north Nebuchadnezzar king of Babylon, king of kings, with horses and chariots, and with horsemen and a host of many soldiers. He will slay with the sword your daughters on the mainland; he will set up a seige wall against you, and throw up a mound against you, and raise a roof of shields against you. He will direct the shock of his battering rams against your walls, and with his axes he will break down your towers. His horses will be so many that their dust will cover you; your walls will shake at the noise of the horsemen and wagons and chariots, when he enters your gates as one enters a city which has been breached. With the hoofs of his horses he will trample all your streets; he will slay your people with the sword; and your mighty pillars will fall to the ground. They will make a spoil of your riches and a prey of your merchandise; they will break down your walls and destroy your pleasant houses; your stones and timber and soil they will cast into the midst of the waters . . . I will make you a bare rock; you shall be a place for the spreading of nets, you shall never be rebuilt; for I the Lord have spoken says the Lord God . . . When I make you a city laid waste, like the cities that are not inhabited, when I bring up the deep over you, and the great waters cover you . . . (Ezek. 26: 3-14, 19).

Early in its history, Tyre had been attacked by the Assyrians and held for awhile. However, the Phoenicians overthrew the Assyrians and, regaining their strength, rebuilt their fortreses, making them even stronger. Tyre was next captured by Nebuchadnezzar in the sixth century B.C, after a 13-year seige. The mainland city was destroyed, very much as Ezekiel described it in his prophecy. Indeed, so completely was Tyre destroyed that not a trace of the original city is left today. Even the ground has been washed over by the Mediterranean Sea (Ezek. 26:19). Today, the rocky shore is used by fishermen to spread their nets.

However, as the Tyrians realized their mainland city was soon to fall, they took refuge on their island city, a half mile from the mainland. They were safe there, for Nebuchadnezzar's armies had no ships to reach or surround the island.

For 200 years, Tyre was secure from its enemies and could carry on its trade using its great fleet of ships. The Persians managed a brief conquest, but the Tyrians quickly regained control of their island. It began to look as though the prophecy of destruction might not be fulfilled at all.

Then, in 332 B.C., Alexander the Great invaded the island of Tyre. To reach the island, Alexander tore down the remaining ruins of the mainland city and threw the stones and timber into the sea to construct a bridge to the island. This, incidentally, fulfilled precisely Ezek. 26:12.

The island city was captured and, although through the centuries, Tyre continued to be an important seaport, today Tyre is only a barren site. When our Lord was on earth, He visited Tyre (Matt. 15:21). Paul the Apostle spent seven days there (Acts 21:3-7). However, Trye was violently destroyed in the thirteenth century by Moslems who took it from the Crusaders. It has never been rebuilt. Though Hiram lives on.

(Next month we're going to cast our nets in the waters off Trye much the same as is done in the opening scene of the twenty-ninth degree of Scottish Rite Masonry.)

Tom McCrea

SCOTTISH RITE SCHOLARSHIP AWARD

During the annual communication of the Grand Lodge of A.F. & A.M. of North Carolina, the Board of Trustees of the Scottish Rite Masonic Fellowship Foundation met for their annual meeting to select the winner of the Scottish Rite Fellowship. The applications were received and reviewed and after due deliberation it was decided to award the fellowship, which is valued at $2,800.00 and is good for one year of post-graduate study in the George Washington School of Government, to Nelson McDaniel of New Bern who is now completing his undergraduate program at the University of North Carolina in Chapel Hill. The alternate award was made to David Clark Atwood of Greensboro also completing his undergraduate studies in Chapel Hill.

Mr. McDaniel throughout his high school and college career has had a very interesting record and was highly recommended by officials not only at the University but in other places where he has studied and worked. He is the son of Mr. J. Gaskill McDaniel, 32°, of New Bern and Mrs. McDaniel.

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A GREAT REUNION

April 11, 12 and 13 have now passed into history and the Reunion which was held on these dates is but a memory. However, it is a memory filled with many beautiful reflections on the fine associations that were so prevalent during that period, the inspiration that was derived from the personification of the degrees as they were exemplified: by example degree teams and the splendid spirit of fellowship and cooperation that almost seemed to permeate the atmosphere.

We tried every way possible to obtain 200 candidates for Charlie Seifert and we came very close to achieving this goal. Actually we voted on 194 petitions, but of this only 176 showed up. Of course, it is always a disappointment not to achieve desirable objectives, yet it was the feeling of those who were present that the large class of candidates, 176 in number, represented the second largest class we had ever had and we, therefore, must feel very grateful.

At the same time having approached our objective so closely we feel more stimulated than ever to make that 200 for our next Reunion and we feel certain of success.

The splendid class of candidates are now our very best salesmen for the next Reunion and we have already written each one of them, not only enclosing his dues card but placing a petition in the envelope as well as urging him to contact the prospects in his area to enable them to have the benefit of the same happy and inspiring experiences which were afforded the Aman-Hardison Class.

We spoke of the cooperative activities of everyone connected with the Reunion and this certainly was one of the delightful features. Everyone who had a task to perform accepted it beautifully and performed it with efficiency.

Scenes from Banquet — Thursday Night, April 13, 1967 — Spring Reunion

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One interesting sideline during the Reunion: At one time a few of the wives of the members of the class asked for the opportunity to make a tour of the Temple to see the things their husbands were enjoying. They were informed that if they could wait a few moments after the closing banquet on Thursday evening the tour would be made. The announcement to this effect was made during the banquet and astoundingly enough almost 100 men and women remained for the tour. Those who were in charge of the various compartments of the Temple remained on duty and demonstrated and explained the part that each of their compartments played in the presentation of the degrees. This tour proved to be quite an interesting feature and as we think in terms of continuing the "Second Honeymoon" program for next year it would be good for you to remind your prospects of this added feature.

We began by saying that even though we had made every effort to secure the 200 candidates and had succeeded in obtaining only 176, yet all our Brethren should know that this number made the heart of our beloved Secretary, Charlie Seifert, exceedingly happy. He was pleased with the size of the class and asked to be remembered not only to the class but to all the other members as well in an expression of appreciation.

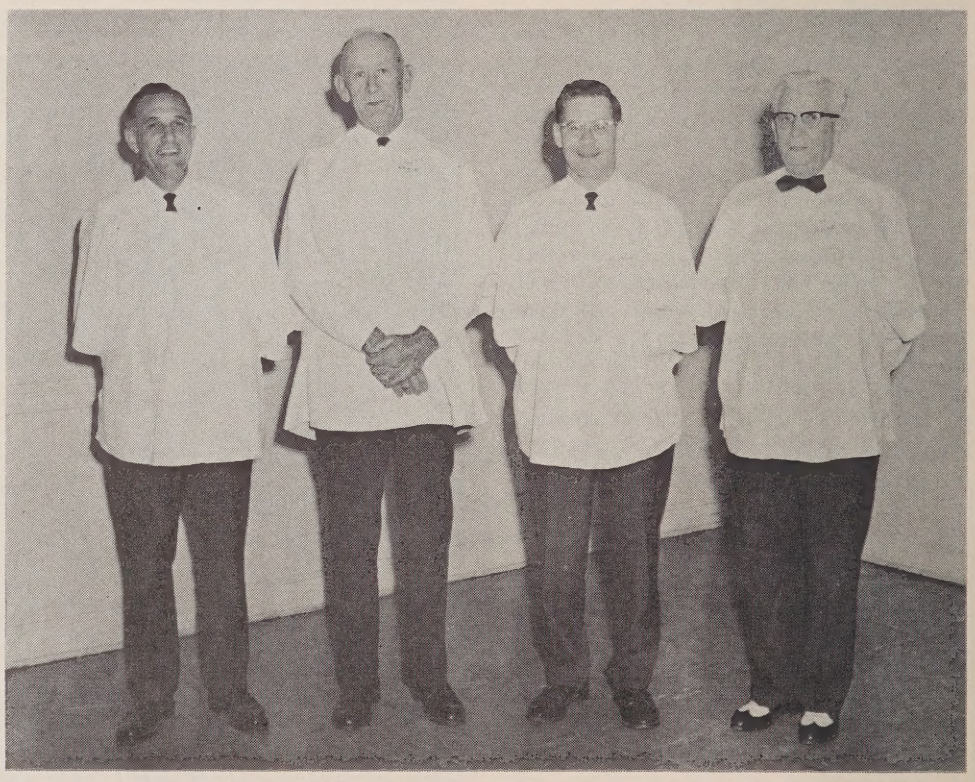
CANDIDATES SPRING REUNION
April, 1967

(Counties from which they came)

Beaufort	2
Bertie	1
Camden	1
Carteret	15
Chowan	1
Craven	20
Cumberland	18
Dare	1
Duplin	1*
Edgecombe-Nash	13
Greene	2
Halifax	4
Hertford	2
Hyde	8
Johnston	1
Jones	1
Lenoir	6
Martin	4
Onslow	39*
Pamlico	2
Pasquotank	4
Perquimans	2
Pitt	18
Robeson	1
Wake	1
Washington	3
Wayne	2
Wilson	3
Total	176

*Procured by Onslow

Registration of Candidates — Tuesday morning — April 11th.



Officers of Aman-Hardison Memorial Class, left to right: L. E. Doucet, Orator; William G. Lewis, Secretary; Robert L. Hufford, Vice-President, and Arthur T. Moore, President.

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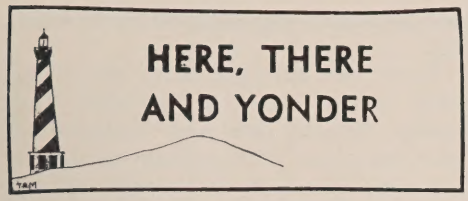

OUR BELOVED SECRETARY

Ed P. Blair, 33°

These words "Here, There and Yonder" were given to me by our departed Brother Charlie Seifert to preface my remarks in the Bagpipe. But now as I recall the life of this great man; for to me he was a Great Man, these words of Here-There and Yonder seem to fit him in every way. Our beloved Secretary portrayed those words every day of his life. He was either, here, there or yonder, carrying the merchandise of our Great Movement. When I was persuaded by a friendly brother Thomas Duboise to take the Degrees of the Scottish Rite, some thirty years ago; I was carried to the golf course of the New Bern Country Club to see our secretary. It was there that I agreed to the terms of payments, for it was by this method that I was able to receive the Degrees. As a matter of fact, part of the amount was in Script, issued by the Craven County Board of Education to my good wife for her services teaching in the County during those years when the County was unable to pay its teachers in cash. Yes, Charlie Seifert was Here-There and Yonder.

It was this same Beloved Friend who asked me to make my first talk in behalf of Scottish Masonry. I can recall vividly, how I sat up all night long reading our Morals and Dogma for inspiration and thought; preparatory to the talk the next night in Greenville, N. C. From that time, almost thirty years ago, I followed him or went with him every time that I was able to go. Those times meant much to me. The fellowship of his presence and the enthusiasm with which he went about the presentation of our Degrees and his contagious humor, will be a part of my memories for years to come.

I would like to take this opportunity to offer from this column to the Bagpipe, my own personal tribute to Brother Charles A. Seifert.

When God in his wisdom and power removed Brother Charlie Seifert from our midst, He received one who lived Masonry with his fellow-men. His presence was ever a steadying influence for good in our movement; his quiet penetrating voice of persuasion carried with it always the genuine respect of each member who heard him. His absence

Ed Blair 33°, Havelock, N. C.

will create an emptiness in our midst that can never be filled.

Conquering obstacles which rose before him, Brother Charlie or "Uncle Charlie" as thousands knew him, attained the heights of worthwhile living. He was first taken by heart seizures, busied by the pressures of Scottish Masonry, with his beloved and faithful secretaries who served him well. There beat within this heart the pulsating spirit of friendliness and kindness. Many the faces that have been warmed by his presence. Many are the ears that have been inspired by the tender words which fell from his lips. "Now don't worry about it, we will take care of it."

The utter simplicity, the gallant purpose and the sincere consecration which he gave to life and Scottish Masonry will ever be an example for us all to ascend the steep and rugged pathways of more noble living. Our day and time needs desperately to learn again and again the lessons of real friendship.

We, each of us, loved him as did all who knew him and I am sure the grim messenger of death must have met him as a sincere friend.

We are deeply indebted to Brother Charlie Seifert for the great service he rendered to this great Movement of ours, to his church, to his beloved family and to all of us who knew him and loved him as a **friend.**

There is an empty place within our hearts because of the passing of this Serving Brother; yet through it all there surely comes the brighter note of the challenge that he left for all of us to carry on, that we too might hear those welcome words, "well done thy good and faithful servant, enter now into the joys of our Lord."

"He was a friend whose heart was good, who walked with friends and understood. His was a voice who spoke to cheer, and fell like music on the ear. His was a smile people loved to see, his was a hand that asked no fee. And now that he has journeyed on, his is a fame that never ends, For he leaves behind uncounted friends."

Yet you know it was the immortal poet Tennyson who echoed and re-echoed the sentiments of all when he said this many years ago.

"And the stately ships go on to their Haven under the hills,

O' for the touch of a vanished hand and the sound of a voice that is still."

Our beloved Secretary and friend has gone on. He has laid down his working tools upon the trestleboard of life itself. His life must forever remain with us as a challenge for us to carry on

I am sure this would be his message to us now to "carry on." For those were the words he lived by, **"Carry On."** The phrase that he assigned to me for my remarks takes on a new meaning now as I write this mesage for the Bagpipe.

Here-There and Yonder. "Charlie Seifert"

DOWN ONSLOW WAY

By Reynold Davenport, 32°, K.C.C.H.

I always feel sort of left out when my contemporaries start bragging about the hardships they endured in the course of acquiring an education. All this business about trudging several miles a day through mountainous snowdrifts with twenty pounds of school books in a sack . . . I never did all that. I don't know whether to be sorry or glad. In the first place, I lived within a stone's throw of the schoolhouse — a

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circumstance for which my footsore schoolmates never forgave me. Also, even in those ancient days, our country school had central heat and plumbing.

The nearest I ever came to experiencing the hardships of "The Little Red Schoolhouse" era came in the year they consolidated a lot of our North Carolina schools. What they did in our case was take away our high school and bus those pupils to another school. Also, those grammar school kids who lived beyond a certain radius likewise rode buses to the other school. So we were left with seven de-populated grammar grades and two teachers. In these reduced circumstances we no longer rated central heat and plumbing, so they put up coal stoves in two classrooms and erected a matching pair of structures out back in compensation therefor.

One teacher had grades one through three in one classroom and the other teacher (my aunt) had grades four through seven in another. There was only one student in the fifth grade so my aunt promoted this girl to the sixth on the first day of school. This saved alot of time and trouble.

While my aunt was teaching one grade the pupils of the other two grades in the room were supposed to study and fetch coal. One day while my aunt was teaching one of the other grades another boy and I, seeing the coal bucket already full, and being by nature disinclined to study, lit up a couple of cigars over in a far corner of the room. The cigars were made of rabbit tobacco and toilet tissue. They smelled like somebody was burning off a ditch bank, and tasted worse. I don't know how we ever expected to get away with this adventure — and we didn't. My aunt took us down to one of the vacant rooms and washed our mouths out with soap and water. This procedure had the intended effect of inducing us to wish we had been fetching coal, or even studying.

Early one morning there was a big train wreck about a half-mile from school. Freight cars were scattered all over the place. The railroad station itself was knocked cock-sided. Rumor had it that the community drunk lay squashed beneath an overturned fertilizer car and the strong odor of the fertilizer rebuffed all attempts at sniffing around the scene to determine if he was, in fact, under there. This train wreck was, by all odds, the highlight of that entire decade. School was shut down so we could all go down there and gawk. Shutting down school wasn't half the complicated business it is today. You just neglected to light the stoves and you told everybody there'd be no school and that was it.

The next year they moved the rest of us to the other school and it was back to central heat and plumbing. So I don't stand much of a show in this hardship-bragging business. Shucks . . . Even after we moved to the other school the school bus came right by my door.

That's all from Onslow.

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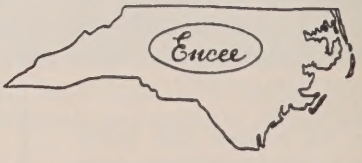

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RESOLUTION

CHARLES A. SEIFERT, 33°

The Masonic world particularly in the Valley of New Bern and generally throughout the vast area in which he was so well known was deeply shocked and saddened when the news was broadcast that on Friday afternoon April 21st, 1967 at 3:45 o'clock our beloved Secretary C. A. Seifert, 33° had passed through the unseen portals into "The Temple not made with hands, eternal in the Heavens." Our Secretary had been in declining health for sometime and had fought a hard fight. His will to live was strong, but the ravages of time and disease were taking their toll and thus ended the final chapter in the life of a dynamic Masonic leader and promoter.

Appropriately on the following Sunday morning our long time faithful Secretary's body was brought to the lounge of the Scotttish Rite Temple where he lay in state from 10:00 o'clock in the morning until 1:30 o'clock in the afternoon. The Knights Commander of the Court of Honour from throughout the jurisdiction stood guard at the casket for periods of thirty minute intervals with four Knights Commander serving for each thirty minute period. All flowers were brought to the lounge. At 1:30 o'clock the casket was removed from the Temple which had been our Secretary's labor of love and which will stand as a monument to his service. The ecclesiastical service was conducted in Christ Church where our Secretary had worshipped for so many years. Following the service at the church Masonic rites were conducted at the graveside by Doric Lodge #568.

Brother Seifert was eighty-six years of age at the time he passed away and those years encompassed activities in many areas of fraternal, business and civic life that permitted him to exert an influence for good which will be felt for generations to come.

He had had practically every Masonic honor that could be bestowed upon him and these honors were awarded as a result of his indefatigable energies in behalf of the Masonic fraternity. He was Master of Doric Lodge #568 for several years and was coronetted with rank and dignity of Sovereign Grand Inspector General honorary, or Thirty-Third degree by the Supreme Council in 1927.

In 1929 Masons of the Scottish Rite Bodies in the Valley of New Bern elected him to serve as their Secretary and thus began an era of growth in our bodies that has been nothing less than phenomenal. He applied his genius as a promoter to his love for Masonry and the combination produced an organization of Scottish Rite Bodies in New Bern which since that time has been widely recognized because of its rapid growth coupled with an excellent quality of work in the portrayal of the degrees. The growth was so outstanding that it became necessary to provide additional quarters in order that the membership might have a more suitable facility to satisfy its needs and the beautiful Scottish Rite Temple which we now occupy is an imposing tribute to his leadership. The dining hall of this temple now known as "The C. A. Seifert Banquet Hall" was dedicated to him and is in part an indication of the high regard and the great love which his Masonic Brethren had for him.

The uniqueness of his personality and the high quality of his character, his love for Masonry in general and his intense desire to promote the cause of the Scottish Rite, in particular, all united to present a man whose likeness and incomparable qualities will hardly be found again.

The Scottish Rite Bodies in the Valley of New Bern have suffered a great loss that will be felt for a long, long time, yet the loss is tinged with a deep sense of gratitude to the Supreme Architect of the Universe for the contributions which this Masonic leader made to the cause of Freemasonry. We are eternal debtors to his genius.

THEREFORE, BE IT RESOLVED by the Scottish Rite Bodies, in session Monday night May 8th, 1967:

FIRST, that we acknowledge our indebtedness to Almighty God for the tireless and ceaseless energies in behalf of Freemasonry which was so characteristic of our beloved Secretary and for the privilege of association with him during a period of time when his effective leadership was so responsible for the growth of the Scottish Rite Bodies in the Valley of New Bern.

SECOND, that we as members of the Scottish Rite dedicate ourselves during this period of our bereavement to the perpetuation of his memory as a great and good Mason, an outstanding leader, a promoter of extraordinary ability and a man of intense loyalty to and love for the fundamental principles espoused by the Masonic fraternity;

THIRD, that we express to his bereft widow by means of a copy of these resolutions and to the other members of his family our deepest expressions of sympathy in the great loss they have sustained and that we assure them of our continued prayers for providential watchcare during the years ahead;

FOURTH, that a copy of these resolutions be also spread upon the minutes of this meeting and another copy published in the next issue of the Bagpipe as a perpetual reminder of our eternal obligation to continue the work he so beautifully encouraged.

W. L. ADAMS, 32°, K.C.C.H.
Venerable Master,
New Bern Lodge of Perfection No. 6

ROBERT L. PUGH, 33°
Secretary

SCOTTISH RITE CLUBS

ALBERT PIKE SCOTTISH RITE CLUB

The "Albert Pike Scottish Rite Club" of Plymouth, N. C. held their regular meeting Thursday night March 9, 1967 at "Tetterton's Restaurant" Plymouth, N. C. A steak dinner was enjoyed by all members present, with their wives.

The following members were present with their wives: G. R. Leggett Sr., President; Wilmer C. Chesson, Sec., and Wife, Mr. and Mrs. Henry Spruill, Mr. and Mrs. Bryant Harris, Mr. and Mrs. R. H. Lucas, Mr. and Mrs. Dan K. Pittman, Mr. and Mrs. Hilton Dunbar, Mr. and Mrs. Benton Tetterton.

Our next meeting will be at "Tetterton's Restaurant" Friday night, April 14, 1967 at 7:00 P. M.

People today blunder about in chaos.

TV salesmen dogmatically contradict one another. Rival idealogies scream for attention. Parties and Isms bid plausibly for members. Details to correct details demand still more details. Sign posts are twisted. The road through this chaos to order can be found — but you need a map. Masonry offers a map with three fixed points.

First, knowledge about the natural world. We get this knowledge from observation, experiment, experience and correlation. Using this knowledge we build roads, automobiles and skyscrapers. Through it we heal diseases, save labor, and improve our foods. We call this knowledge science.

Second, the knowledge of the human race — its history, nature and capacity — give us the means of constructing our government, our cultural life, our social order as a whole. By this means we possess freedom and responsibility and peace among men. The liberal arts, the fine arts, and the humanities enable us to build civilization. This knowledge may be called wisdom.

Third, the knowledge we possess of God and of His spiritual Kingdom enables each person to relate himself properly to the two preceding points.

This is the area of Religion, of purpose, of morality and of goodness. It is the field we call revelation. The Bible is the medium of its communication. This field establishes in the light of which all other values are determined. This knowledge we may call faith.

Masonry treats each of these three areas of learning as essential to the educated man. Each member draws from each field that data relevant to his particular need.

Together these three points — science, wisdom, revelation — establish the road of understanding through chaos and beyond it to order.

"The measure of the state of our great and time-honored Fraternity is its influence upon the lives of those who have taken its sacred obligations at our altars. But it must go further than the single life; it must be as a plumb line which stretches from time to eternity; a guide to a higher life and a higher calling. So, also, must we measure the state of our Fraternity, by the influence of its philosophy, its teachings of honor, reverence, and a recognition of its spiritual values on the life of the communities in which our Lodges are situated. Freemasonry cannot and must not be confined within the tiled doors of the Lodge. To do so would be to destroy it finally and utterly. We must give to our brethren and to ourselves that something which can be carried out into the world to be used in the uplift of man and the building of a better tomorrow for those who are coming after us." Scottish Rite Masonry offers all this and more, to every Master Mason, who will accept and use this opportunity.

Wilmer C. Chesson, Secretary

CHOWAN SCOTTISH RITE CLUB

The Chowan County Scottish Rite Club held its monthly ladies' night party at the club home, Saturday night, March 25. President Eugene Robey reported 22 members and ladies present. A delicious steak dinner was served by the gracious ladies and good fellowship and fun was enjoyed by all.

Plans were formulated for the construction of a Bar-B-Que pit, inside the clubhouse. A committee was formed to suggest landscape plans for the yards and grounds. President Robey reported present membership in the club at 110% of last year, 85% of all eligible Scottish Rite Masons in the county.

The various members and their ladies were asked to comment on the operation of their club faculties and the reaction was very complimentary. The only regrets expressed were that the club had not acquired a home earlier and that they had missed the monthly dinners for too long.

A hearty welcome is extended to all Scottish Rite Masons and their ladies, who may be in this area on any third Saturday night in the month, to join in good fun and fellowship.

EAST CARTERET SCOTTISH RITE CLUB

The East Carteret Scottish Rite Club held its regular meeting on Monday, March 20, 1967. The meeting was called

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to order by Bro. Ernest Hill, President. Our final plans for our Ladies Night were made. Further plans for more Candidates for the upcoming reunion were discussed. After other remarks by some of the Brethren the meeting was adjourned.

The East Carteret Scottish Rite Club Ladies' Night was held on Wednesday night March 22, 1967 at the East Carteret High School. It was opened by Bro. Robert Safrit, K.C.C.H., who had some very kind words and well wishes followed by a pause of silence for Bro. Charlie Seifert. Bro. Ernest Hill gave the address of welcome. Bro. Earl Noe, Sr., K.C.C.H. introduced the speaker Bro. Charles Potter. Bro. Potter gave a most interesting talk on Masonry which was enjoyed by all.

There was a good crowd to enjoy a delicious meal of Roast Pork, Beans, Rolls followed by Apple pie and Ice Cream.

Frederick Earl Smith, 32°
Secretary-Treasurer

HAVELOCK-CHERRY POINT LADIES' NIGHT PARTY

On Wednesday night, March 22nd, the Havelock-Cherry Point Scottish Rite Masons held their semi-annual Ladies' Night Party in the West Havelock Elementary School.

Brother E. P. Blair, 33°, was Toastmaster for the evening. The Invocation was given by Rev. J. C. Parker after which Commander C. T. Denham gave the Address of Welcome.

A delicious dinner was served by the ladies of the Eastern Star, the menu consisting of: Tomato Juice Cocktail, Roast Beef, Creamed Potatoes, Gravy, Green Beans, Rolls, Butter and Pineapple Upside-Down Cake and Coffee.

Brother Robert L. Pugh, 33°, Secretary of the New Bern Scottish Rite Bodies introduced the speaker of the evening,

Nelson B. Banks, Recorder, Sudan Temple Speaker for the party.

CHERRY POINT-HAVELOCK LADIES' NIGHT PARTY

Robert L. Pugh, 33°, Secretary New Bern Scottish Rite Bodies

Brother Nelson B. Banks, Recorder of Sudan Temple. Brother Banks gave a splendid talk on Scottish Rite Masonry.

The party was a real success and was well attended by Scottish Rite Masons, their ladies and guests.

NEW BERN SCOTTISH RITE CLUB

Did we make it? Did we reach that magic number of "200"? Did each of us do our part by securing that candidate for the spring reunion? These are a few of the many questions flashing through my mind as I sit here on the eve of the reunion.

Realizing the duties incumbent on the Scottish Rite Clubs for securing candidates is a challenge to each of us in salesmanship. How can we as Scottish Masons better promote the idea of Scottish Masonry with the most Effect? There is the challenge because as Bro. E. P. Blair, 33° stated at our recent club banquet; "Ask for evidence of a contribution to society by a Scottish Rite Temple and I'll show you none. But, ask for contributions by men who have made Scottish Masonry a part of like George Washington and Patrick like George Washington and Patric Henry join a list of the names who have dedicated their lives to the benefit of mankind which would be too long to mention. Any man should be proud to belong to a fraternity of the most elite men the world has to offer.

Albert Pike in his genius as he describes the very beautiful 14° states, "Masonry labors to improve the social order by enlightening men's minds, warming their hearts with the love of good and inspiring them with the great principal of human farternity." It seems to me that if we can apply this idea to the individual we could meet the challenge squarely.

I have waited until the last minute to complete this and I can now repeat my question. Did each of us do our part by securing that candidate for the reunion? It has now been confirmed that we were 24 candidates short of the 200 mark. For that we apologize. However, for the wonderful work done by the degree teams, the directors of the work and the stage crews we offer our congratulations and our thanks for making the Work a success.

I know this does not report the activities of the New Bern club and perhaps is not a news worthy report . . . but if it helps some of us realize that the Scottish Rite Clubs are more than a place to come on the second Monday night or just another Masonic order for which we can display another Masonic card in our wallets it has served its purpose. LET US START TODAY IN GETTING THOSE CANDIDATES FOR OUR FALL REUNION.

Jack R. Jones,
Secretary-Treasurer

OCRACOKE ISLAND SCOTTISH RITE CLUB

A Memorial service in honor of the late Charles A. Seifert, 33°, beloved Secretary of the New Bern Scottish Rite Bodies was held Sunday afternoon, April 23 at 2 P.M. in the United Methodist Church on the little Island of Ocracoke on the Outer Banks of North Carolina.

Thirty-one members of the Ocracoke Scottish Rite Club, their wives and others, gathered there the same time funeral services were being held at Christ's Episcopal Church in New Bern. Reverend Thomas House, 32°, Pastor of the Church conducted the service with other members having part.

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The service began with an Organ Prelude by Mrs. Ruby Garrish, church organist, followed by a moment of silent prayer. The Reverend House read from the Holy Scriptures. Then followed the Eulogy by The Reverend Mr. House.

After the Eulogy the following Responsive Reading was used:

"The souls of the righteous are in the hand of God, and there shall no torment touch them.

In the sight of the unwise they seem to die; and their departure is taken for misery,

And their going from us to be utter destruction; but they are in peace.

God proved them and found them worthy for Himself.

As gold in the furnace hath He tried them, and received them as a burnt offering.

In the time of their visitation they shall shine, and run to and fro like sparks among the stubble.

They shall judge the nations, and have dominion over the people, and their Lord shall reign forever.

They that put their trust in Him shall understand the truth; and such as be faithful in love shall abide with Him, because grace and mercy as to His chosen. Amen."

The recitation of the Lord's Prayer followed. Standing, uncovered, with bowed heads members of the Ocracoke Scottish Rite Club paid their final tribute to their beloved leader as the organ postlude concluded the service.

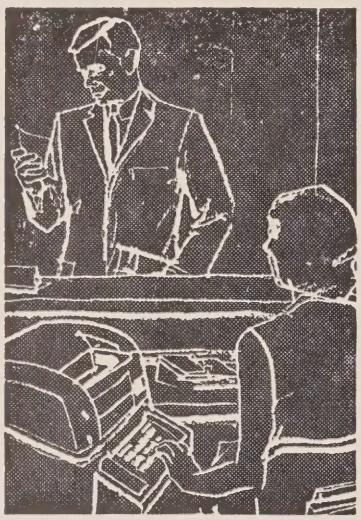
Benjamin L. O'Neal, President of the Ocracoke Scottish Rite Club, and Harvey Wahab, Secretary, and Ambassadors John I. Gallop, Felix Fleig and Kermit Robinson were Honor Guards for the Memorial Service.

MEMBERS OF SUDAN TEMPLE'S DIVAN WHO RECEIVED SCOTTISH RITE DEGREES SPRING REUNION 1967

Left to right: David C. Smith, Outer Guard, Fayetteville, N. C.; N. Donald Bell, Sr., Oriental Guide, Goldsboro, N. C.; Arthur T. Moore, Potentate, Fayetteville, N. C.; Robert L. Sides, Chief Rabban, Rocky Mount, N. C.; Jasper G. Harper, Chaplain, Fayetteville, N. C.

PERQUIMANS COUNTY SCOTTISH RITE CLUB LADIES' NIGHT PARTY

The Perquimans County Scottish Rite Club held their annual Ladies' Night Party, sponsored by New Bern Consistory No. 3, in the Perquimans High School Cafeteria, on Wednesday night, March 29, 1967. The meeting was called to order by toastmaster Carson D. Spivey Sr., and while standing the invocation was



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given by W. F. Ainsley. The guests then lined up and received their plates which were amply filled with fried chicken, tomato juice cocktail, macaroni and chese, snap beans, apple rings, hot rolls, butter, ice cream and cookies, and coffee. And when the usual sound of eating had slowed down, the toastmaster gave an appropriate welcome address to all present and a response to the welcome was given by Mrs. Blanche Kanoy in her own pleasing way. Then the president of the Perquimans County Scottish Rite Club, Leon I. Edwards, recognized the visiting guests from Elizabeth City, Colerain, Plymouth, Creswell, Columbia, Roper, Gatesville, and New Bern; the toastmaster, Carson D. Spivey, Sr., gave the following recognitions: 33rd degree masons present were R. H. Lucas of Plymouth, F. W. Clark of Elizabeth City, A. A. Kafer of New Bern, and R. L. Pugh of New Bern; and the following K.C.C.H. members were recognized: brethren Raymond Leggett of Plymouth, Coonie Smith of Elizabeth City, Walter Kirby of Elizabeth City, and G. C. Buck of Hertford. Also the D.D.G.M. of the First Masonic District, Brother Lindy P. Harrell of Gatesville, was recognized. The following prospective Scottish Rite masons were present and recognized: John Robert McDonald, Keith Haskett, D. J. White, Carson Spivey Jr., and Sherman Long. The table was then set up for the main speaker, who was very appropriately introduced by Cecil E. Winslow, the speaker being Brother Robert L. Pugh, Secretary, New Bern Scottish Rite Bodies, who spoke in his usual and interesting way on Scottish Rite Masonry, and at the conclusion of his speech John Robert McDonald came forward and presented his petition to Brother Pugh for the Scottish Rite degrees, this being an example for the other prospects to follow. Just before Brother Pugh's speech the meeting was very enjoyably entertained by the singing and piano playing of Bobby and Frances Jones.

Toastmaster then thanked the O.E.S. ladies for their splendid service in preparing and serving such an excellent dinner; and the secretary of the Perquimans County Scottish Rite Club thanked all of the ladies for their courtesy and cooperation in wearing those beautiful Camellias, as had been suggested. And in conclusion everybody stood and sang one stanza of "God Bless America", and after which Brother Lucas of Plymouth pronounced the Benediction. The total attendance at the party was close to one hundred.

NEW BERN DEGREE TEAMS VISIT THE CHARLOTTE BODIES

The Scottish Rite Bodies in the Valley of New Bern were honored with an invitation from Ill. W. Edward Burrier, 33°, Secretary of the Scottish Rite Bodies in the Valley of Charlotte to confer the First Section of the 30° and all of the 31° and 32° during the Reunion in Charlotte which began Tuesday, April 25th and concluded with a banquet on Thursday evening, April 27th. Our Brethren chartered a Bus and under the direction of Ill. Charles T. Midyette, 33°, Director of the Work and Ill. W. C. Moore, 33°, Ass't. Director, they made the journey to Charlotte on Wednesday. The boys were deeply grateful for the invitation and it can be safely said that they never put on the degrees in a better manner than they did in Charlotte. The Charlotte Brethren were extremely complimentary and appeared to be deeply appreciative of the visit. Needless to say, the New Bern Brethren are deeply grateful that the invitation was extended.

Secretary Burrier had a class of candidates numbering 267. He is a dynamic personality and is promoting the cause of the Scottish Rite throughout his jurisdiction in a manner that is attracting the attention of Scottish Rite leaders everywhere.

May 5, 1967

Mr. Robert Pugh, 33°, Secretary
New Bern Consistory
Scottish Rite Temple
P. O. Box 1449
New Bern, North Carolina

Dear Bob:

On behalf of my Mother and the other members of the family I wish to thank you, and through you, all the members of the New Bern Consistory for the wonderful tribute give to my Father, the late Charles Alvin Seifert.

Dad's death was a great loss to all of us, but the great expression of esteem shown by you and all the members of the New Bern Consistory helped us through a very sad occasion. We will forever remember the service at the Scottish Rite Temple, and the Masonic Service at the grave, not with sadness but with the knowledge that Dad was loved by so many people. Dad spent the better part of his adult life in Masonic work and we are all proud that his body could lie in state in the Temple that he had worked so hard for.

Fraternally,
Charles W. Seifert, 32°

1205 S. Wright Rd.
Greenville, N. C.
April 27, 1967

Dear Brother Pugh:

I wish to take this opportunity to express to you and everyone responsible, my sincere appreciation of the wonderful experience I received at the Scottish Rite Reunion. It was a rewarding experience I shall never forget.

Enclosed you will find a check which I would like very much for you to send

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me one of the class pictures. I hope to see you again this fall.

Thanks very much.

Sincerely and fraternally,
William Crisp, Jr.
1205 S. Wright Rd.
Greenville, N. C. 27834

April 24, 1967

Mr. Robert L. Pugh, 33°, Secretary-Registrar
Scottish Rite Masonic Bodies
Post Office Box #1449
New Bern, North Carolina 28561
Dear Brother Bob:

Thanks so very much for your telegram announcing the passing of Brother Charlie Seifert, 33°, Asst. Secretary of your Bodies. Your wire was received last night upon my return to the city as Mrs. Pool and I left for Dillon, S. C., last Friday to spend the weekend with her sister on the farm in Dillon County.

The New Bern Bodies have lost a valuable member of the Rite who worked so faithfully over the years for the promotion of Scottish Rite and Sudan Temple throughout Eastern North Carolina and Charlie will be greatly missed by all Masons in the entire State.

We mourn with your Bodies in his passing and extend our deepest sympathy to all members of New Bern Consistory.

With kindest regards and personal good wishes, we remain

Sincerely and fraternally yours,
Roy R. Pool, 33°
Secretary-Registrar

---

606 Decatur Rd.
Jacksonville, N. C.
March 17, 1967

Dear Mr. Pugh,

I wish to express my deep appreciation to members of the Consistory for their fine tribute to the memory of my beloved husband, Phillip Ronald Jarrett. He was looking forward with much pleasure to returning to Camp Lejeune early this month and resuming the work of Scottish Rite with Semper Fidelis Lodge. As he was young both in years and Masonry, I feel that a more fitting memorial could not be made than yours for the benefit of the youth of the future through the N. C. Scottish Rite Masonic Foundation.

I am also grateful for my Lifetime Courtesy Card and shall treasure it always. May God bless you and your fellow Masons as you carry on.

Atha L. Jarrett

March 24, 1967

Mr. Pugh,

I wanted you and the others to know how much I enjoyed personally the Palm Sunday program.

Thank you for taking your time to do this for us.

Sincerely.
Mrs. Fred Rogers

March 29, 1967

Dear Brother Pugh,

Received your letter today concerning the Reunion, April 11, 12 and 13.

Being one of the youngest members I am truly sorry that I will not be able to attend as my military assignment at present time is Vietnam. I do not believe there are enough words to describe the inspirational experience I received at the last reunion and I assure you that my heart and thoughts will be with the brothers as they participate in this wonderful experience in April.

Were I able to attend I'm sure I could bring a flock of candidates because of my feeling for the Rite. I had about seven candidates lined up at Ft. Bragg when I departed in February. Four of them should be there for sure.

I would appreciate very much if you would have my address changed from:
Kenneth Malcolm Patterson
354 N. Daugherty
Fort Bragg, N. C. 28307
To:
Maj. Kenneth M. Patterson OF103889
HQ. 25th Inf. Div., I. G. Section
APO San Francisco 96225

Thank you very much and have a glorious Reunion.

Sincerely and fraternally yours,
Kenneth M. Patterson

April 15, 1967

Dear Bernice,

I had such a wonderful three days with you! As I told you, I almost stayed home. I am so glad I did go because I enjoyed every minute of it. You and Jake were lovely host and hostess! I heard the ladies saying so many nice things about you.

Many, many thanks for giving us so much pleasure.

See you in May.

Sincerely,
(Mrs. Arthur T. Moore)
Calla

April 11, 1967

The Secretary
Ancient and Accepted Scottish Rite of Freemasonry
Valley of New Bern
New Bern, N. C.

Dear Secretary:

We, here at North Rowan High School, have been excited over the wonderful scholarship the Scottish Rite of Freemasonry provided for Bonnie Carol Hutchins.

Bonnie is a wonderful person and student. We are sure that she will make us proud of her. She has set high goals for herself and we are certain that she will work to achieve them.

The interest you have taken in Bonnie has made us realize more than ever the goodness and love of your organization for helping others. It has been an inspiration to us in working with our students.

The luncheon was most enjoyable. We thoroughly enjoyed the fellowship.

We are more than pleased with the interest the Scottish Rite is taking in education and its improvement. It is our sincere desire that we shall have the opportunity to work with you again in helping a worthy student.

Very truly yours,
Fred L. Hall
Principal
(Mrs.) Virginia H. Wellman
Guidance Counselor

April 20, 1967

Dear Mrs. Chadwick,

Wanted to again thank you and the Scottish Rite Temple for the lovely program you had planned for us last week

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during the Scottish Rite Spring Reunion. The tours were very interesting enjoyed and Mr. Dickson drove us safely around. Would also like to express appreciation to the Eastern Star ladies, who worked so faithfully to make our meals most enjoyable and so tasty.

I'm real proud of my husband and my lovely pin. Hope to see you again. May God Bless you.

Sincerely,
Berdene Smith

THE "CARRY-ON" REUNION

Elsewhere in this issue of the BAGPIPE you have observed a one-page statement calling attention to our next Reunion, November 14, 15 and 16, 1967. We have designated it as the "Carry-On" Reunion and are using the same slogan that was used last time: "200 For Charlie".

Perhaps the expression "Carry-On" needs a little further explanation and description. It is adopted from a portion of the article in this same issue of the BAGPIPE by our Ill. Brother Ed P. Blair, 33°, in his very challenging message on "Here, There and Yonder". In it Brother Blair talks of a conversation he had with our late Secretary during the last days of his earthly life. He refers to a challenge coming from the lips of our Secretary to "Carry-On".

Certainly it would be difficult to imagine a greater challenge that could face us at this time as we seek to enlarge the scope of our activities. Our Secretary was a dynamic personality as all of us are eager to testify. He would like nothing better than to know that we are carrying on in a manner compatible with his life and interests and energies.

The Scottish Rite Bodies in the Valley of New Bern can find no greater maxim, they can find no greater challenge than that which is involved in the command "Carry-On". Let us accept the challenge and demonstrate our acceptance of it by going forth at our next Reunion with the greatest class our Valley has ever seen, a class already named in honor of one of the greatest Secretaries who ever served the Scottish Rite in the Southern Jurisdiction: Charlie Seifert, 33°.

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CANDIDATES WIVES ATTENDING SPRING REUNION — April 11, 12 and 13, 1967 — Second Honeymoon Program

Front Row, left to right: Mrs. John Hunnings, Mrs. Frances Culbreth, Mrs. Virginia Saphr, Mrs. Charlie Vickers, Mrs. Bryan Frazelle, Mrs. John W. Willis, Jr., Mrs. Arthur T. Moore, Mrs. J. R. Chadwick, Hostess for New Bern Scottish Rite Bodies, Mrs. Tony T. Gaskill, Mrs. R. N. Vallandingham, Mrs. Norman H. Styron, Mrs. Thurston F. Gaskill, Mrs. J. D. Cobb, Mrs. Lloyd Lewis, Mrs. Otis R. Tuter, Mrs. John W. Taylor, Mrs. L. E. Taylor, Mrs. J. L. Hinton, Jr., Mrs. R. G. Hufford; Back Row, left to right: Mrs. Kenneth R. Ross, Miss Martha V. Leggett, Mrs. B. L. Parker, Mrs. J. N. Caprell, Mrs. J. O. Jennings, Mrs. Thomas P. Mathias, Mrs. Felix A. Fleig, Mrs. Claud Leggett, Mrs. William G. Lewis, Mrs. R. D. Merritt, Mrs. Carlton Harris, Mrs. W. R. Griffin, Mrs. L. R. Lanier, Jr., Mrs. David C. Smith, Mrs. John House and Mrs. Odell Smith.

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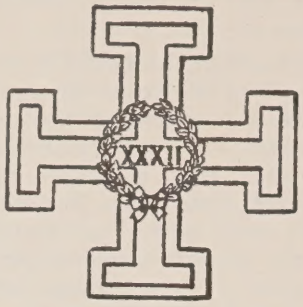

	Fees	Dues
Lodge of Perfection	$ 60.00	$ 4.00
Chapter of Rose Croix	30.00	2.00
Council of Knights of Kadosh	30.00	2.00
Consistory	30.00	2.00
(Including subscription to Bagpipe)		
Total	$150.00	$10.00

I, _____, hereby apply for membership in the New Bern Scottish Rite Bodies, and enclose $_____ as my annual membership dues for one year $_____, $ .25 of which is for a subscription to the Bagpipe for one year.

Ancient and Accepted Scottish Rite of Freemasonry

Valley of New Bern Orient of North Carolina

Southern Jurisdiction of the United States of America

To the Officers and Members of
New Bern Lodge of Perfection
New Bern Chapter of Knights of Rose Croix _____ 19_____
New Bern Council of Knights of Kadosh (City or Town) Date
New Bern Consistory

BRETHREN:

I, the undersigned, certify that I am a Master Mason in good standing in _____ Lodge No. _____, _____ under the jurisdiction of the Grand Lodge of _____, and have been a resident of the State of North Carolina for a period of six months. I have never* previously applied for any of the Scottish Rite Degrees, and I now respectfully petition to receive the Degrees from the _____, inclusive, promising always to bear true faith and allegiance to the Supreme Council of the Thirty-Third Degree for the Southern Jurisdiction of the Unted States.

(Give City and State)

Name in full (no initials) _____

Residence _____

Date of Birth _____
(State day, month and year)

Place of Birth _____
(Give town, county, and State)

Occupation _____ Hat Size _____
(State what kind of merchant, salesman, engineer, if owner or part owner, etc.)

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Do you approve wholeheartedly of these principles? _____.
Yes or No

No. 2. Have you ever held or expressed opinions contrary to the foregoing or been affiliated with any organization which has? _____. If you answer "yes" to this question give particulars.
Yes or No

_____

_____

Signed _____
Petitioner

Mailing Address _____ Zip Code _____

RECOMMENDED BY

_____

_____

Amount of fee accompanying petition, $_____
(Make checks payable to Secretary)

Sign _____
(Signature—Full name, no initials)

*If applicant has previously applied for any of the degrees, he will strike out the word "never," and explain fully time, place, and to whom such application was made.

HAVE TWO MEMBERS OF THE RITE, OR THE WORSHIPFUL MASTER AND SECRETARY OF YOUR BLUE LODGE RECOMMEND YOUR APPLICATION UNDER SEAL.

Address: SECRETARY SCOTTISH RITE,
Masonic Temple, New Bern, N. C.

PETITION SECURED BY _____

In Memoriam

When the last feeble steps have been taken,
And the gates of the Lodge shall appear.
And the beautiful songs of the angels
Float out on the listening ear,
Then all that now seems mysterious,
Will be plain and clear as the day,
And the toils of the road will seem nothing,
When we get to the end of the way.

Charles Alvin Seifert, 33°, New Bern, N. C.	**April 21, 1967**
Duncan MacDonald, 32°, New Bern, N. C.	**April 24, 1967**
Ferdinando Luther Whitehurst, 32°, Greenville, N. C.	**October 1, 1966**

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Ralph Greene, 32° ..... Vice-President
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AMAN-HARDISON MEMORIAL CLASS

On Wednesday afternoon, April 12, 1967, the class of candidates receiving the degrees during the Spring Reunion of the New Bern Scottish Rite Bodies, held its first business meeting in the classroom under the direction of the Class Lecturer, Brother Robert L. Pugh, 33°. After a lengthy discussion the class was named the Aman-Hardison Class for William A. S. Aman of Jacksonville, N. C. who passed away on February 4, 1967 and for Cicero S. Hardison, Jr., of New Bern, N. C. who passed away on February 19, 1967.

The following officers were duly elected: President, Arthur T. Moore, Fayetteville, N. C.; Vice-President, Robert G. Hufford, Greenville, N. C.; Secretary-Treasurer, William G. Lewis, Morehead City, N. C.; Orator, Louis E. Doucet, Camp Lejeune, N. C.

At the closing banquet on Thursday night, April 13, 1967, the program was turned over to the Class. Brother Moore expressed the thanks of the class for the fine degree work put on by the various teams, also he thanked the Director of the Work and his Staff, the Stage Crew and the Robing Room personnel, and every one else who had helped during the Reunion, particularly the dining room personnel and the ladies of the Eastern Star.

Brother Doucet, Class Orator, made a most impressive address to the Class and to the members present.

Brother Arthur Moore told the members of the Class that he sincerely hoped everyone would be in Fayetteville for Sudan Temple's Spring Ceremonial and that all would take the Shrine at that time.

The members of the Aman-Hardison Class pledged themselves to return to the Fall Reunion of the New Bern Scottish Rite Bodies and to bring a candidate.

The meeting was closed with a prayer.

I would like to insert into the minutes my favorite verse:

"Lord teach us to live each lovely day that we may know that come what may

We have done our best to live the way you have us do.

Forgive us if we fail to pray in church on every Sabbath Day, in that

Super-sanctimonious way that some some folks do.

Just let us know that if we should stray that we may stop along the way at any time

Night or day and talk to you."

William G. Lewis, Secretary

To Our New Initiates

NEW MEMBERS OF THE AMAN-HARDISON MEMORIAL CLASS

Initiated Spring Reunion, April 11, 12, 13, 1967

4° through 14°

Julian E. Arrington ..... Beaufort, N. C.
James T. Cheatham, III ..... Greenville, N. C.
Vance T. Corey, Jr. ..... Winterville, N. C.
Addis M. Kelly ..... Plymouth, N. C.
James A. Manning ..... Bethel, N. C.
Floyd A. Matthews ..... Vanceboro, N. C.
Walter C. Willis ..... Harkers Island, N. C.

15° through 32°

William E. Blair ..... Gloucester, N. C.
Henry L. Fornes, Jr. ..... Greenville, N. C.
Cecil T. Johnson ..... Jacksonville, N. C.

19° through 32°

Donald S. Armstrong ..... Rocky Mount, N. C.
Morris C. Barfield ..... Roanoke Rapids, N. C.
Paul H. Barfield ..... Roanoke Rapids, N. C.
Robert L. Beale ..... Aulander, N. C.
James A. Bullard ..... Rocky Mount, N. C.
William R. Griffin ..... Halifax, N. C.
Thomas P. Mathias ..... Ahoskie, N. C.
Wilbur J. Overton ..... Roanoke Rapids, N. C.
Jack R. Phillips ..... Rocky Mount, N. C.
James R. Rutherford ..... Rocky Mount, N. C.
Gustof Schwartz ..... Rocky Mount, N. C.
Robert L. Sides ..... Rocky Mount, N. C.
Aubrey T. Smith ..... Rocky Mount, N. C.
Wilmer H. Stewart ..... Rocky Mount, N. C.
Harris A. Sturgess, Jr. ..... Rocky Mount, N. C.
Bernard H. Taylor, Jr. ..... Rocky Mount, N. C.
John P. Thomas ..... Rocky Mount, N. C.
Herbert M. Tyler ..... Rocky Mount, N. C.
Harry B. Ward ..... Winton, N. C.
Robert V. Wilson ..... Rocky Mount, N. C.

4° through 32°

David I. Ballance ..... Ocracoke, N. C.
Elisha E. Ballance ..... Ocracoke, N. C.
Everitte Barbee ..... Richlands, N. C.
Jacob E. Barger ..... Edenton, N. C.
Hobert W. Barnes ..... Greenville, N. C.
James E. Bateman ..... Plymouth, N. C.
James W. Bateman ..... Jacksonville, N. C.
Nereus Donald Bell, Sr. ..... Goldsboro, N. C.
Emil U. Bilskemper ..... Midway Park, N. C.
Nicholas O. Black ..... Tarawa Terrace, N. C.
Enoch B. Blackburn ..... Sneads Ferry, N. C.
Robert E. Blackburn ..... Fayetteville, N. C.
Neverson C. Booth, Jr. ..... Jacksonville, N. C.
Raymond Brock, Jr. ..... New Bern, N. C.
Doward H. Brugh ..... Ocracoke, N. C.
James N. Caprell ..... Greenville, N. C.
Harrell M. Carpenter ..... New Bern, N. C.
Elwood E. Cayton, Sr. ..... New Bern, N. C.
Arvel O. Chatman ..... Newport, N. C.
James D. Cobb ..... Lumber Bridge, N. C.
James T. Conner ..... Morehead City, N. C.
William O. Crisp, Jr. ..... Greenville, N. C.
Edwin T. Culbreth, Sr. ..... Newport, N. C.
John W. Curry ..... Newport, N. C.
Jack D. Dawson ..... Greenville, N. C.
Joseph L. Delia ..... Fayetteville, N. C.
Jesse D. Dickens ..... Havelock, N. C.
Hughes Dillard ..... Wilson, N. C.
Louis E. Doucet ..... Camp Lejeune, N. C.
Edgar J. Eatman ..... Greenville, N. C.
Francis M. Eddings ..... Camp Lejeune, N. C.
James Edwards ..... Fayetteville, N. C.
Julius Edwards ..... Jacksonville, N. C.
Phillip M. Edwards ..... New Bern, N. C.
Richard E. Engle ..... Ayden, N. C.
Gene C. Ennett ..... Sneads Ferry, N. C.
Harley M. Ennett, Jr. ..... Sneads Ferry, N. C.
Luther E. Ennett, Jr. ..... Sneads Ferry, N. C.
Stacy J. Evans ..... Greenville, N. C.
Arthur C. Everett ..... Jacksonville, N. C.
Byron M. Frazelle ..... Richlands, N. C.
Herman G. Freeman, Jr. ..... Elizabeth City, N. C.
George R. Fuller, Jr. ..... Buxton, N. C.
William P. Garrish, Jr. ..... Ocracoke, N. C.
Thurston F. Gaskill ..... Ocracoke, N. C.
Tony T. Gaskill ..... Ocracoke, N. C.
Leroy P. Gaskins ..... Jacksonville, N. C.
Stephen M. George ..... New Bern, N. C.
Vernon L. Hardee ..... Robersonville, N. C.
William G. Hardison ..... Roper, N. C.
Fred Harper ..... Pink Hill, N. C.
Jasper G. Harper ..... Fayetteville, N. C.
Richard C. Harris ..... Elizabeth City, N. C.
Angus D. Hatsell ..... Swansboro, N. C.
Curtis D. Hedgepeth ..... Kinston, N. C.
Ralph H. Heidenreich ..... Greenville, N. C.
Harold H. Hill ..... Jacksonville, N. C.
Winton L. Hill ..... Greenville, N. C.
John L. Hinton, Jr. ..... Belcross, N. C.
Murray L. Hobbs, Jr. ..... Jacksonville, N. C.
George F. Hoffman ..... Camp Lejeune, N. C.
John H. Hogan ..... Havelock, N. C.
James E. Hopkins ..... Havelock, N. C.
James M. Horton ..... Fountain, N. C.
James O. House ..... Elizabeth City, N. C.
Robert G. Hufford ..... Greenville, N. C.
John J. Hunnings, Jr. ..... Blounts Creek, N. C.
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Carl E. Johnson ..... Robersonville, N. C.
Carl J. Johnson ..... Camp Lejeune, N. C.
Hartsell R. Johnson ..... Jacksonville, N. C.
Joseph H. Jones ..... Jacksonville, N. C.
Kenneth W. Jones ..... Pink Hill, N. C.
Marion Knowles, Jr. ..... Grifton, N. C.
James T. Lamb, Jr. ..... Wilson, N. C.
Le Roy Lanier, Jr. ..... Fayetteville, N. C.
Jerry R. Leatherwood ..... Kinston, N. C.
John C. Leggett ..... Williamston, N. C.
Lloyd R. Lewis ..... Jacksonville, N. C.
William G. Lewis ..... Morehead City, N. C.
Donald E. Locke ..... Camp Lejeune, N. C.
William A. Maloney ..... Fayetteville, N. C.
James D. Manley ..... Havelock, N. C.
Cecil E. Mann ..... Newport, N. C.
Cecil D. May ..... New Bern, N. C.
Dail C. Mays ..... Fayetteville, N. C.
Clifton D. Meadows ..... New Bern, N. C.
Melton Melts ..... Jacksonville, N. C.
Daniel J. Merritt ..... Morehead City, N. C.
Donald D. Merritt ..... Edward, N. C.
Arthur T. Moore ..... Fayetteville, N. C.
Lewis E. Mumford, Jr. ..... Grifton, N. C.
James A. Murray ..... Jacksonville, N. C.
Harland A. Muzzey, Jr. ..... Tarawa Terrace, N. C.
Royden E. McBride ..... Fayetteville, N. C.
Thomas W. McCree, Jr. ..... Holly Ridge, N. C.
Ardell H. McDonald, Jr. ..... Morehead City, N. C.
John R. McDonald ..... Hertford, N. C.
John T. McDonald, Jr. ..... Simpson, N. C.
Gerald W. McGarvey ..... Fayetteville, N. C.
James D. Nichols ..... Tarawa Terrace, N. C.
Sherrill D. Norman ..... Snow Hill, N. C.
Benjamin L. Parker ..... Trenton, N. C.
Marvin J. Parker ..... Benson, N. C.
Archibald H. Pate, Jr. ..... Goldsboro, N. C.
James Pat Perry ..... Fayetteville, N. C.
James Philpott ..... Arapahoe, N. C.
William H. Pierce ..... New Bern, N. C.
Ervin D. Quick ..... Jacksonville, N. C.
Benjamin E. Riggs ..... Morehead City, N. C.
Samuel K. Rigsbee ..... Kinston, N. C.
James S. Roebuck ..... Elizabeth City, N. C.
Kenneth R. Ross ..... Warsaw, N. C.
Anthony F. Scarangello ..... Camp Lejeune, N. C.
Richard T. Chriver ..... Cherry Point, N. C.
Billy T. Simmons ..... Fort Bragg, N. C.
Earl C. Sloan ..... Jacksonville, N. C.
David C. Smith ..... Fayetteville, N. C.
Odell A. Smith, Sr. ..... Spring Lake, N. C.
Joseph E. Soles ..... Jacksonville, N. C.
David D. Spahr ..... Havelock, N. C.
Carl V. Strayhorn ..... Fayetteville, N. C.
Robert R. Strickland ..... Fayetteville, N. C.
Norman H. Styron ..... Ocracoke, N. C.
John L. Swain ..... Williamston, N. C.
John L. Taylor ..... Snow Hill, N. C.
John W. Taylor ..... Deep Run, N. C.
Linwood E. Taylor ..... New Bern, N. C.
James E. Thomas ..... Jacksonville, N. C.
Otis R. Tuter ..... Jacksonville, N. C.
Norris M. Vallandingham ..... Fayetteville, N. C.
Charles H. Vickers ..... New Bern, N. C.
Carl S. Wheeler ..... New Bern, N. C.
Dempsey J. White ..... Hertford, N. C.
Fowler S. Williams ..... Jacksonville, N. C.
Francis L. Williams ..... Fort Bragg, N. C.
Stanley R. Williams ..... Ocracoke, N. C.
James D. Willis ..... Beaufort, N. C.
John B. Willis ..... New Bern, N. C.
John W. Willis, Jr. ..... Beaufort, N. C.
Russell V. Willis ..... New Bern, N. C.
Moses E. Woodard ..... New Bern, N. C.
Billy R. Woodlief ..... Wendell, N. C.
Lamar Y. Worley ..... Wilson, N. C.
Robert W. Yerkes ..... Camp Lejeune, N. C.

31° through 32°

Richard Corbitt Stroud ..... Jacksonville, N. C.

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Herbert Ing, M.O.Q. 2314, Camp Lejeune, N. C. 28542

Richard Powell, Sneads Ferry, N. C. 28460

Leonard B. Daniels, Lennoxville Rd., Beaufort, N. C. 28516

Paul R. Wade, Box 87, Harkers Island, N. C. 28531

Norman E. Watson, 404 Hicks Ave., Fayetteville, N. C.

32° CAP WINNERS
April 11, 12 and 13

J. C. Boulware, M.O.Q. 2229, Camp Lejeune, N. C. 28542

Alex Barwick, Rt. 2, Deep Run, N. C. 28525

Walter E. Barkhouse, M.O.Q. 3252, M.C.B., Camp Lejeune, N. C. 28542

Roy Thomas Curtis, P. O. Box 24, Bridgeton, N. C. 28519

Tony Dedmond, 1250 Hargett St., Jacksonville, N. C. 28540

Willis C. Dunigan, 605 Rodie Ave., Fayetteville, N. C. 28301

Lee K. Gearhart, Rt. 1, Box 183, Hubert, N. C. 28539

C. O. Gladson, 1020 Decatur Road, Jacksonville, N. C. 28540

Edward E. Franck, Rt. 2, Trenton, N. C. 28585

Lawrence Holdren, 1007 Vernon Drive, Jacksonville, N. C. 28540

Richard K. Hollomon, 602 Cedar Street, Elizabeth City, N. C. 27909

H. L. Joslyn, 2806 Evans Street, Morehead City, N. C. 28557

J. C. King, 609 Meriweather, Kinston, N. C. 28501

James F. King, Jr., Hunting Lodge Drive, Rocky Mount, N. C. 27801

Walter B. Lamm, 510 Macon Street, Wilson, N. C. 27893

P. Talmadge Lancaster, 2723 M.O.Q., Camp Lejeune, N. C. 28542

Lem S. Meiggs, P. O. Box 370, Jacksonville, N. C. 28540

Rudolph Outlaw, 1202 Ormandy Drive, Jacksonville, N. C. 28540

Clarence Overs, 608 Doris Court, Jacksonville, N. C. 28540

David Owens, Rt. 1, Box 370, Sneads Ferry, N. C. 28460

Richard Powell, Sneads Ferry, N. C. 28460

Frank A. Smith, Box 246, Jacksonville, N. C. 28540

L. M. Stallings, Rt. 1, Box 532, Elizabeth City, N. C. 27909

L. R. Thomas, Jr., P. O. Box 1467, New Bern, N. C. 28560

Joseph Twyman, Box 202, Jacksonville, N. C. 28540

James D. Waugh, 401 Woodhaven Drive, Jacksonville, N. C. 28540

Victor Yeck, Rt. 1, Box 83, Swansboro, N. C.

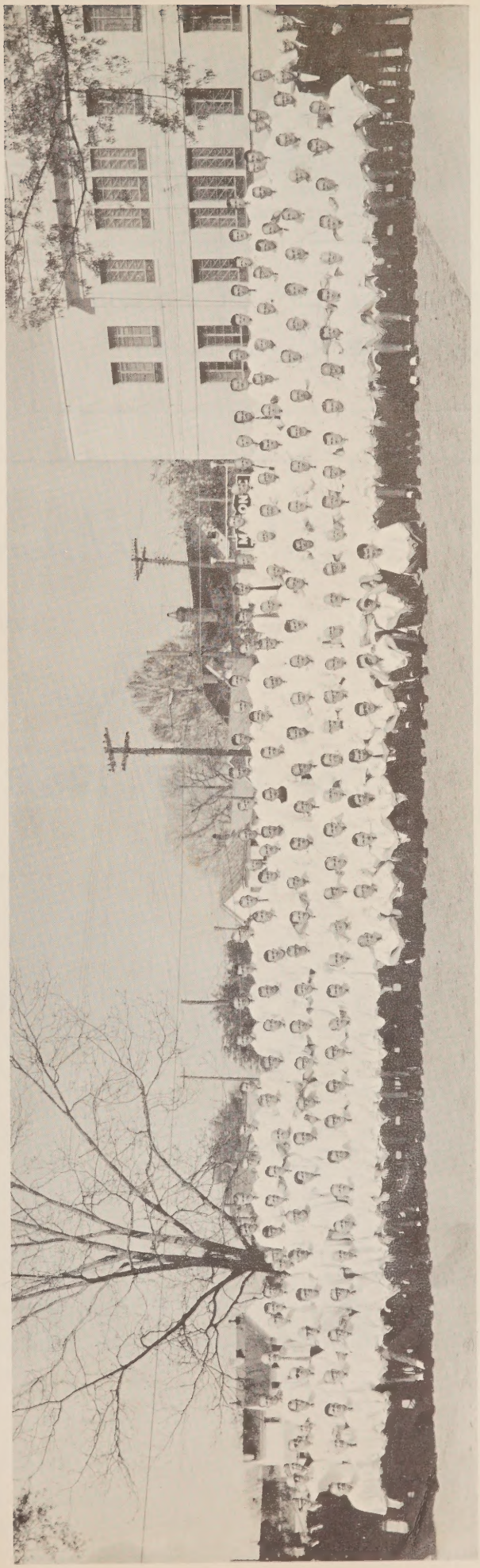
Edward D. Austin, 1005 Charles St., Greenville, N. C. 27834

Lloyd Nixon, Box 547, Greenville, N. C.

Alvin H. Turner, 313 Lansdowne Rd., Fayetteville, N. C.

J. E. Sharpe, Box 326, Spring Lake, N. C.

Monford R. Garrish, Ocracoke, N. C.



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